



The

VOICE OF HIND 6

ISSUE

SAWT AL-HIND

DHUL-HIJJAH 1441

مِلَّةُ أَبِيكُمْ كَبْرَاهِيمَ

THE RELIGION OF YOUR FATHER *Abraham* (Peace Be Upon Him)



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PRISON

THE UNIVERSITY OF



All
praises
are due to Allah. We
praise Him, seek His help, and
ask for his forgiveness. And I bear witness
that Muhammad (PBUH) is his servant and messen-
ger, as for what follows.

Verily, the path of Da'wah and Jihad has never been
paved with the red carpets and flowers. Rather, it is a
path of trials, tribulations and sacrifices. The greatest
humans to walk on this planet such as the Prophets
and the Messengers endured hardships patiently while
treading this path.

The price of Da'wah and Jihad is nothing but spilled
blood, torn limbs, imprisonment and so on. And the
light of dawn will not be lit in the darkness except with
the patience upon these trials on this path.

Allah the Blessed and Exalted said, **"Or think you that
you will enter paradise without such (trials) as came
to those who passed away before you? They were af-
flicted with severe poverty and ailments and were so
shaken that even the Messenger and those who be-
lieved along with him said, "When (will come) the help
of Allah?" Yes! Certainly, the help of Allah is near!"**
[2:214]

It was reported on the authority of Khabbab (RA)
who said, **"We complained to Allah's Messenger**

(PBUH)
while He was
reclining on a cloak of
his in the shade of the Ka'bah. We
said 'will you not seek help for us? Will you
not supplicate for us?' He said 'Indeed, from those
who came before you, a man would be taken and a
hole would be dug for him in the ground and he would
be placed inside. Then a saw would be brought and
placed on his head and he would be sawed in half. And
he would be raked with iron combs beneath his bones
and flesh, but that would not turn him back from his
religion. By Allah, this matter will be completed, to the
point that a traveller will travel from Sana'a to Hadra-
mawt not fearing anyone but Allah and a wolf after his
sheep, but you are being hasty."

Thus, the believers have been consistently assailed
and harmed for seeking to live by the morality of the
Quran and the principles of the religion. Throughout the
history there has been persistent slandering and false
accusations against the believers in order to character
assassinate them and thus make them appear guilty in
the eyes of the people.

So, the false convictions and unjustified imprison-
ments of the truthful Muslims is not a new phenomena.
Rather, this tactic has been used since ages by the peo-
ple of falsehood against the truthful believers.

Allah the Blessed and Exalted about the Prophet Yusuf said, **“Then it occurred to them, after they had seen the proofs (of his innocence), to imprison him for a time” [12:35]**

The Prophet Yusuf (PBUH) was thus imprisoned without any justification after the rumours spread in the town about the act of indecency plotted by the wife of the Aziz. They wanted to prove to the public that Yusuf was the one who tried to seduce the wife of Aziz, and hence punished him with the imprisonment. This is why when the King ordered after a long time that Yusuf (PBUH) be released from the jail. But Yusuf (PBUH) refused to leave until His innocence was ascertained and the allegation against him refuted. When this was successfully achieved, Yusuf left the prison with his honor intact, peace be upon him. Therefore, outcome of the imprisonment of several years was emancipation and triumph.

Allah the Blessed and Exalted said, **“Thus, did We give full authority to Yusuf in the land, to take possession therein, when or where he likes. We bestow of Our mercy on whom We will, and we make not to be lost the reward of the good doers. And verily, the reward of the Hereafter is better for those who believed and had Taqwa.” [12:56, 57].**

Imam Ibn al Athir said in his book Al-kamil-fil Tarikh, **“that when Yusuf (PBUH) left the prison, he wrote on the door of his cell, “This is the grave of the living, the house of the dejected, the place of trail for friends and a blow upon the face of enemies.”**

Throughout his stay in the prison, Yusuf (PBUH) demonstrated his superior character through patience, submission to Allah, determination and insight. He told the other inmates about the existence of Allah and His unity, and warned them against worshipping others besides Him. He also used his gift of interpreting dreams to explain to his fellow inmates the meanings of their dreams but only after first reminding them of Allah. **“And thus, we have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent.” (Al-An’am 112)**

This is the grave of the living, the house of the dejected, the place of trail for friends and a blow upon the face of enemies.

The accursed infidels of Qureish boycotted the Prophet Muhammad (PBUH) and his companions for successive three years and thus created the prison like situations for the believers. Those three years were from the most difficult times of Prophet Muhammad (PBUH) in the Mekkan period.

Yet the believers were steadfast and Allah delivered

them from that trial and gave them authority in the city of Madeena. However, it was only after severe trials and tribulations in Mecca firstly and then in Madeena.

Likewise, our pious predecessors were severely tested in religion as has been the Sunnah of Allah subhanhu wa ta’ala. The legends of Islam such as Imaam Ahmad Ibn Hanbal, Imam Al Bukhari, Imaam Shafee, Imam ibn Taymiyyah (May Allah have mercy upon them alla) and so on, were harmed severely in religion.

A believer is never disappointed by the decree of Allah, because it is always a win situation for him.

And when they were threatening Imam ibn Taymiyyah with jail, he said; **“What can my enemies do with me! My paradise is in my heart. If they imprison me I will make Zikr of Allah. If they kill me i would be a Shaheed. If they exile me i will make taffaqr in the creation of Allah. So, what can my enemy do to me?”**

Therefore, those members of Muslim Ummah whom Allah has made to face the trial of imprisonment either through themselves or through the members of their family! Have patience and pass your time in worshipping Allah. Our advice for you is to remember the saying of Allah, **“And it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know” [2:216].**

Furthermore, it is only a matter of time when Allah almighty decides the matter between us and the Kuffar. Therefore the believer should not hasten the results, rather he should put his trust upon Allah almighty and be patient upon the trials. A believer is never disappointed by the decree of Allah, because it is always a win situation for him. Say, **“Do you await for us except one of the two best things while we await for you that Allah will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting. (At-Tawbah, 52)**

A hadith states: Amazing is the believer, for whatever Allah decrees for him, it is better for him!

- If he is tested with a bounty, he is grateful for it and this is better for him;
- And if he is afflicted with a hardship, he is patient with it and this is better for him.

So, if Allah has decreed that a certain person should be in prison and has decreed for certain family that one of their members is imprisoned, we as believers should believe that this decree is good and there is a Hikmah (wisdom) in it. We should have the trust and faith in whatever Allah has destined for us. The messenger of Allah (PBUH) used to ask Allah to make Him satisfied and happy with what Allah has decreed for Him.

Moreover,, this is a test of your sabr (patience): the one deed that Allah almighty has promised an open reward. There is no limit for the reward that Allah almighty has promised for ones who are patient. Allah the Blessed and Exalted said, **“Only those who are patient shall receive their reward in full, without reckoning” [39:10].** And He the Blessed and Exalted also said, **“O you who believe! Seek help in patience and in As-Salah (the prayer). Truly, Allah is with As-Sabirin (the patient). [2:153]**

It was reported on the authority of Abu Said Al-Khudri (RH) who said, **“Some Ansari persons asked for (something) from Allah’s messenger (PBUH) and he gave them. They again asked him for (something) and he again gave them. And then they asked him and he gave them again till all that was with him finished. And then he said ‘If I had anything, I would not keep it away from you.(Remember) Whoever abstains from asking others, Allah will make him contented, and whoever tries to make himself self-sufficient, Allah will make him self-sufficient. And whoever remains patient, Allah will make him patient. Nobody can be given a blessing better and greater than patience” [Bukhari 24:548]**

All the while the believer should make Dua with all sincerity, truthfulness and belief in Allah subhanahu wa ta’ala for His help, because it is from among the strongest of the weapons. Allah will respond to it and He will surely accept the Dua. Umar Ibn al-Khattab used to say, **“I am not worried about Allah not accepting my prayers, but I am worried about the way I pray to Allah”**

If Allah out of His infinite wisdom wants a believer to be in a prison for some time, then the best deed he can do there is to be satisfied with His decision and patient upon the trials. Therefore, it is a victory for the believer for being patient upon the trials is victory. Yes, indeed victory is firmness upon aqidah and manhaj, and patience upon this path. And congratulations to those who are patient because the final victory belongs to the righteous ones and the ones who are patient. Allah the Blessed and Exalted said, **“And certainly, we shall test you with something of fear, hunger, loss of wealth, lives and fruits, but give glad tidings to As-Sabirin (the patient) [2:155].**

To, the Muslims all over the world we say, if some of our brothers and sisters have been tested through the imprisonment. The story does not end there, rather we are also tested through those prisoners. We shall be ques-

tioned about them on the day of the Judgement. The so called leaders and the evil scholars have almost been exposed to the Ummah because they speak for every cause for their own. You hear their loud howling when it is the other causes, yet they put a muzzle on their mouth when it is the causes of this Ummah. Allah the Blessed and Exalted said, **“Truly, this, your Ummah is one, and I am your lord, therefore worship me.” [21:92].** And He the Blessed and Exalted said, **“The believers are but a brotherhood.” [49:10].** And Allah the Blessed and Exalted also said, **“And they give food, in spite of their love for it, to the poor, the orphan and the captive,” [76:8].** Ibn’ Abbas said, **“At that time (when this Ayah was revealed) their (the muslims) captives were idolaters.”**

If this is the way we should treat the prisoners of Kuffar who come to kill us. Then how should we treat the brothers and sisters in faith who are being oppressed, mistreated or sentenced and taken away from their families and their children unjustly. But unfortunately, the hearts nowadays have grown harder than rocks. When a brother is brought down unjustly by the Kuffar. The modernists and the Murjiah all unite in one camp rejoicing over the trials of the believers. Then there are others who are silent and do not care about the sufferings of the oppressed people.

It is reported from Abu Hurairah (RA) that Messenger of Allah Muhammad (PBUH) said, **“A Muslim is the brother of a Muslim. He does not wrong him, forsake him or despise him.” [Bukhari; Muslim].**

Imam Nawawi commented on this hadith in Sharah Muslim (16/120) saying, **“the scholars said, ‘forsaking him is leaving him in when he is in need and despising him means, if he asks for help to remove an evil in his life, he must help him if he can and if he does not he a legitimate excuse not to.’”**

Ahmad narrated that Abu Umamah Bin Sahl narrated from his father that the Prophet (PBUH) said, **“He in whose presence a Muslim is humiliated and who does not help him, being able to help him, Allah will humiliate him before all creatures on the day of judgement.”**

Imam Muhammad Bin Abdul Wahab in his book Al-kaba’ir (the major sins) considers failing a Muslim brother in times of need, letting him down in time of need a major sin. He has put an entire chapter regarding this matter in the book. If failing your brother in times of need is an major sin then imagine how it is when one gloats



and rejoices or has a happy feeling in his heart when a brother is in misery or in need or in hardship. A righteous believer can't let down his brother even if he himself faces misery because of that.

Look at the story of the believer of the nation of Fir'aun, a single believer. He was surrounded by enemies from every side and angle. But that did not stop him from speaking and standing for the weak. And He the Blessed and Exalted said, **"And a believing man of Fir'awn's family, who hid his faith said: 'Would you kill a man because he says: 'My lord is Allah,' and he has come to you with clear signs (proofs) from your lord? And if he is a liar, upon him will be (the sin of) his lie; but if he is telling the truth, but some of that (calamity) wherewith he threatens you will befall on you.' Verily Allah guides not one who is Musrif (a polytheist or a murderer who shed blood without a right, or those who commit great sins, oppressor, and transgressor), a liar! [40:28]**

It is from the utmost responsibilities of the muslims that he removes the distress from the other oppressed muslims brothers and sisters and more so when someone from the Muslimeen is in the prisons of the kuffar. Therefore we must try every possible way to free them and comfort them. Umar Ibn Al Khattab was thinking about how to free the prisoners while he was on his death bed. Imam Malik says, **"When freeing them is not possible, then you must do Mua'sa to them."**

Mua'sa is giving them sympathy, giving them consolation and hope, treating them good, communicating with them, visiting them in jails, visiting their families, raising awareness about them among the Ummah etc.

However, the so called islamic organisations abandoned the oppressed Muslim brother and their cause. Meanwhile, Allah gave the soldiers of the Islamic State Tawfeeq and chose them for this noble cause. The Mujahideen of the Islamic State left no stone unturned to release the brothers and sisters from the prisons of the Tawagheet. The Islamic State prepared armies and carried out Ingimasi operations to carry out the prison breaks. The defeatist, deluded and appologetic mentality is under their feet. They never feared the blame of the blamers in carrying out the obligations of Islam.

Thus, they looked after the weak and oppressed of this Ummah. May Allah reward them and grant them Ikhlāas in their work. They fulfilled the real meaning of, **"The believers are but a brotherhood."** The soldiers of the Islamic State exceeded all others. Thus carried out assaults, defeated the foes and started to release the brothers and sisters from the prisons of Tawageet all over the world. From the very first day of the Islamic State, the releasing of the prisoners was felt among the main obligations of its soldiers and leadership towards the oppressed Ummah. As a result, the famous torture

and persecution centers like Abu Garib were emptied of the Islamic scholars and sons of Tawheed and it was all done through the help and support of Allah alone. Then the prison of Ramadi was raided by the brothers of the Islamic State and thus numerous brothers were released with the help of Allah. **"..... And sufficient is your lord as a guide and a supporter." [Furqaan; 31]**

As the kuffar are intensifying their oppression against the oppressed Muslims, we as an Ummah are obliged to help each other in the times of difficulty. By Allah, we will never forget how our beloved sister Aafia Siddique was repeatedly raped by the filthy pig eating crusaders and how our dear sister Sajidah Rashavi was tortured and killed by the apostate regime of Jordon and the list goes on. There are still thousands of sisters imprisoned by the apostate SDF in al Houli Camp and they are living in extreme difficult conditions. Yet, some of the sisters are tortured in the prisons of the heretical Rafidhis, and many others who are still in the prisons of America, Europe and the rest of the world. And who would forget the truthful scholars imprisoned by the apostate Saudi regime just because they stood for their religion.

The countries like India, Pakistan and Afghanistan are no more different than others in oppressing and imprisoning the Muslims. The forced disappearances are rampant in the countries like India and Pakistan. The concentrations camps set up by the Chinese authorities in East Turkistan for Uyghur Muslims are not hidden from us, neither are we indifferent towards their cause.

By imprisoning the Muslims in en mass, you want to put out the light of Islam in China? Nay! we won't let that happen because we do not forget and forsake our brethern. We still consider Spain ours and its revenge is inevitable, so how can we forsake the Muslims in China when we have witnessed their sufferings and torture at the hands of the chinese authorities. O the oppressed Ummah! We never forget you even for a second. We will never forget or forsake our brothers who are in the prisons of America, Russia, Iran, India, Pakistan, Afghanistan, China, Saudi Arabia, Libya, Tunisia, Algeria, Africa and others. **We ask Allah to give us the strength so that we may release you from the prisons by our swords.** Just as the brothers from the Islamic State in Ghazwah al Istinzaf 3, Ramadhan (20 to 30 1441 H) released more than 500 Muslims from the prison in Wilayah Sham with the help of Allah. So All praise is due to Allah, Lord of the worlds.





From the time of the revelation of “La ilaha illa Allah” towards the inhabitants of the earth to the present day, every human being has had to go through a furnace of trials and tribulations. The most prominent of whom were the Prophets (PBUH) who left a path for mankind with the tales of sacrifice on every step of it. One of them was Abu Al-Anbiya Mujaddid of Tawheed Ibrahim (PBUH) whose life journey is the story of the Tawheed, Jihad, Al-Wala wa Al-Bara, migration and trials and Tribulations and the utmost levels of sacrifice. And from individuality to collectivity Tawheed was vivid in his life.

From the very young age the Tawheed was prominent in every aspect of his life. Be it his open Barah (disassociation) from his Mushrik nation and breaking the idols of their false gods or be it him being thrown into the blazing

fire for proclaiming the greatness of his Lord in the court of Nimrod, the biggest Taghoot of the time. Or be it bara from Mushrikeen including those from his father to the Mushrik leaders and Taghoot King of the nation while rejecting and exposing their shirk and misguidance which earned him Allah’s approval in this world in His words: **“and he was not of those who associate with Allah.”**

Or be it his numerous migrations to different countries and cities in order to plant the seeds of pure Tawheed for which he sometimes migrated to the Holy Land of Palestine and sometimes to the Hijaz to build the two centers of Tawheed. Or be it his staying away from his family for the pleasure of Allah. Or be it the pinnacle of trails - to

sacrifice his beloved son Ismail (PBUH) for the sake of Allah, which he passed and for which the Lord of the worlds from the heavens proclaimed: **And Allah took Abraham as an intimate friend, (An-Nisa: 125).**

Submission and obedience to Allah in every aspect and sphere of life along with his progeny promoted him to another great status **"imamate of the people"**. Thus, following his Manhaj was made obligatory for the humankind to come so much so that Tawheed and Millah of Ibrahim are inseparable. Hence, every sacrifice of Ibrahim was transformed into a symbol of Islam and following it was made obligatory till the final hour.

Since then in every age the caravan of Ghurabah upon Millah of Ibrahim has been challenging Tawgheet of their times. It was Millah of Ibrahim for which Yusuf was sold cheaply for some Dirhams and for which he spent years in prison, for which Zakariah was bisected with a saw, for which Yahya was slaughtered. It the same path on which Ayub was patient upon the hardships and harm, Dawood cried, and Jesus spent time with the wild animals. It is upon this path of Millah of Ibrahim that **"Ashab ul kahaf"** added their story of hardships and migration for the sake of Allah and **"Ashab ul Ukhdoon"** were burned in the pits of fire and even the beloved of Lord of the worlds endured various sufferings and hardships in terms of imprisonment, poverty, hunger and thirst to fulfill the requirements of this Millah. Moreover, the Imaam of prophets and Mujahideen, Muhammad (PBUH), was commanded to follow the path of Millah of Ibrahim. Allah almighty said: **Then We revealed to you, to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah. (An-Nahl: 123).**

Thus, the claimants of the Millah of Ibrahim have been tested in every age, because it is the Sunnah of Allah by which Allah separates the ranks of the believers and the hypocrites and purifies them by removing the sins and blemishes until their sincerity is purely for Allah. And while they take part in the greatest battles of Islam strengthening the edifice of the religion, they follow their predecessors of this bloodstained path so as to become the links in this chain of sacrifices, for which the prophets and Mujahideen shed their blood in every era.

The realities of Tawheed and Aqeedah and the concepts of truth cannot be actualized unless the righteous and the patient ones tread the path of the hardships, difficulties and sacrifices. Their willingness to sacrifice their lives and properties brings these concepts to life, unlike those who restrict themselves to the philosophical or ideological forms of these concepts whereas they maintain a distance from acting upon them. Therefore, today Islam is in dire need of such sincere and patient people who are steadfast upon the hardships in this path of Allah, who steadfastly continue to act upon these concepts and

give them life. Men whose hearts are filled with Emaan with strong determination who do not sit idle nor waste their potential in things that don't benefit. They are always busy in eradicating the darkness of Shirk & Kufr and to spread the light of Tawheed. They are always focused in their job and keep on renewing and purifying their intentions and are consistently glorifying their Lord in times of trouble, distress and anguish.

In every era Allah almighty selects His sincere and obedient slaves who strive hard for the renewal of this religion and to establish it in totality, and to destroy the infidels, apostates and other enemies of Islam. The ongoing fierce and bloody battles between Islam and Crusaders & Zionists from centuries are now moving towards the stage of the battles of al-Malahim. By Allah's grace, the Islamic State is the spearhead of these battles today and it has made immense sacrifices for the establishment of Shari'a. It established this religion by the rivers of blood and piles of skulls without compromising in it. Yes, this is the group that has renewed the Aqeedah of Ahlu Sunnah wal Jama'ah, cleared the dust off the Millah of Ibrahim and made the differences between the truth and falsehood clear. They exposed every apostate and hypocritical group and unveiled every wicked scholar and the apostate ruler. They put all the kufr laws under their feet and challenged every supporter of Taghoot and fought against their armies from the Arabs and the non-Arabs and established the Caliphate under the shade of the swords. They destroyed the man-made borders and boundaries and removed the evil concepts of democracy, secularism, patriotism, nationalism and other such useless and Kufr beliefs and evil practices from the hearts and minds of many common Muslims.

The common denominator of the dawah of the prophets and the firm belief and Manhaj of the Millah of Abraham is the driving force behind these truthful people who have made the immense sacrifices in this glorious Jihad. Indeed, they are the people of patience and perseverance who bear all the burdens and face all the difficulties to achieve the desired goal. It should be understood that trials and tribulations are destined by Allah for all humankind, but the righteous ones whom Allah chooses from His mercy are severely tested, especially the Mujahideen. Because they must go through lessons of hard work and discipline in the field.

Sa'id ibn Abi Waqqas reported: I said, **"O Messenger of Allah, which people are tested most severely?"** The Messenger of Allah, (PBUH) said, **"They are the prophets, then the next best, then the next best. A man is put to trial according to his religion. If he is firm in his religion, his trials will be more severe. If he is weak in his religion, he is put to trial according to his strength in religion. The servant will continue to be put to trial until he**

is left walking upon the earth without any sin.” [Sunan al-Tirmidhi]

Jabir narrated that the Prophet (PBUH) said: **“On the Day of Judgment, when the people who were tried (in this world) are given their rewards, the people who were pardoned (in life), will wish that their skins had been cut off with scissors while they were in the world.”** [Jami at-Tirmidhi]

Therefore, the fighting group should be patient in the face of the hardships that come along this path just as their father Ibrahim (PBUH) was alone yet steadfast against the might of the Infidels, thus Allah almighty described him as an Ummah: **Verily, Ibrahim was an Ummah, a leader having all the good righteous qualities, and he was not one of those who were Al-Mushrikun, (An-Nahl: 20).**

All the while, they should hope for the reward from Allah for the loss of the leaders and individuals in this path. And they should know that this is the Sunnah of Allah The Almighty and He chooses the best servants from this Ummah. And they should not rush into the matter of Nussrah because it is the promise of Allah which will surely be fulfilled. Therefore, every Muslim should know that following the truth and remaining patient on it is the shortest way to the help and the victory from Allah. This path may seem long, the obstacles may increase and the number of those who follow this path may be small but victory is for those who are patient upon the truth. Thus, the deviation from the truth will inevitably result in failure and regret, even if that path seems easy and success is smelled near, but that is an illusion and mirage and nothing else.

A poet said: **Don't think that greatness is a palm that you can easily eat. You will never get honor unless you lick patience. No matter how great the trouble, sometimes Allah puts blessings in it. And some people are blessed by Allah but they in reality are being tested.**

Therefore, it is necessary to train the soul through the test of steadfastness in the battle of truth, through dangers, hardships, hunger, loss of life and property and fruits. These tests must come so that the believers can pay the price for their faith, and the more the believers spend their lives and money in this way, the more this faith will descend into them and they will not waver at the beginning of any difficult stage. The value of making this belief beloved and valuable to its holders before spreading it to others is to sacrifice one's life and property for this belief. When believers have to suffer or have to spend on this path, this belief becomes more beloved and dearer to them and they embrace truth and truthfulness on this path. Similarly, others will not realize the value of this belief until they see the holders of this belief being tested and their steadfastness in it. Therefore, trials and tribulations are one of the essentials of this path. It is also necessary to strengthen the resolve of the believers, because

it is in hardships that the hidden abilities and strengths of man are revealed and such feelings are felt in the hearts of believers. The window opens that if it were not for these hardships and difficulties, the believer would never have known them.

Indeed, today, the Islamic State has crossed all these stages of trials, tribulations and hardships in order to redeem the leadership of this Ummah. They have spared no effort in restoring the glory of this religion in all its manifestations. Neither did they dilute the matters of Shariah nor did they bargain in religion under the garb of any corrupt material expediency or satanic wisdom. They revived the principles of the religion of Islam and declared the Khilafah upon the methodology of Prophet hood. They established the principles of millah of Ibrahim and declared the Khilafah without worrying about the martyrdom of the leaders and a large number of Muja-hideen, or destruction of the houses, buildings, land and property, or loss of the lives and the wealth. Indeed, it is the trust of Allah which was inherited by the Islamic State from the pious predecessors and for which its foundation was laid down. And thus, the jihad in its real essence was required to do justice to this trust. And all praise is due to Allah that he selected the Mujaheed of the Islamic State to accomplish this purpose so that they would follow in the footsteps of their forefather Ibrahim upon his millah. Allah almighty says: **And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Ibrahim, (Al-hajj: 78).**

This is that state which did not limit Shariah and jihad to mere slogans and writings, but put it into practice in deeds and made sacrifices for it thus recorded themselves on the glorious pages of Islamic history. Furthermore, they kept the enemies of Islam engaged in this war at every time and place. And in defense of Islam and Ahlu as-Sunnah they allowed even their most valuable things to be destroyed and sacrificed in this path. This is the group that can be trusted and under whose banner jihad and fighting can be continued. And this is the groups in our era which worthy of being regarded as Taifat ul Mansurah (the victorious group) and it the Firqah an Najiyah (the saved sect) and taifatul gareebah (the strangers) about which the truthful Messenger (PBUH) informed us in various ahadith.

Meanwhile, looking at the vulnerable situation of the Muslim Ummah where almost everyone is afflicted with the grief and sorrow. And more so, the concern is growing at the exhibition of the strength by the infidels and the indigence of the Muwahid Mujahideen. The darkness is spread everywhere in terms of oppression and subjugation, the dawn is nowhere to be seen. However, the true Muwahideen, trusting and relying upon the Lord of the

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worlds are plunging into the bloody battles with determination and courage. They grab every opportunity to cut off the evil aspects of disbelief and apostasy thus gaining the pleasure of their Lord. They are moving forward with firm belief in the true promise of Allah that the end belongs to the believers and it is only a matter of time.

Poetry: **Even if the armies of darkness surround me. But I'm pretty sure it will be dawn.**

Therefore, the Muwahideen are lying in wait for the enemy every day with the help of their Lord and are keeping their swords and guns pointed at the enemy in order to eradicate the disbelief and apostasy in its entirety. They with the help of Allah try to make sure that no day will go by without shedding the filthy blood of the enemies of Allah. These are the lions of the battlefields and the gallant warriors who have removed the humiliation from the Ummah by sacrificing everything beloved to them for the sake of Aqeedah And Manhaj. The intensity seen in the battles of the Islamic State and the steadfastness of the Mujahideen against the disbelievers from Iraq to Syria, Yemen to Sinai, East Asia to West Africa, Khurasan to Hind is to fight like one battle. Therefore, the purpose for the fighting is to defend the Muslims all over the world and safeguard their religion and to annihilate the infidelity and apostasy.

Today, the enemy has penetrated into the cities and is roaming the streets and setting up bases almost everywhere. However, it does not mean that the enemy has achieved its goals and defeated the Munahedeens. Since our battle is actually within the populations in the cities and the tactics of defense and attack vary according to the situation. And the results of such a fierce battle do not come in a matter of weeks or months, but rather a decisive victory for either side in such type of war takes a long time. If the Islamic State had to tactically retreat from some areas where Allah's Shariah was enforced, it did not do so unless it made sure that every inch the Kuffar took from the Islamic State proved as an inferno for the infidels. Thus, even the areas taken by Tawgheet from Islamic state is a temporary transition and it is only a matter of time that Islamic state takes them back, this time more strongly though In Sha Allah! The world of disbelief lead by Crusader America has acknowledged this by their own tongues.

Therefore, as for the decisive and final victory of this War, we are sure that in the end Allah shall give victory to His righteous salves only. It is enough for us to see that the people of Islam are steadfast like a mountains against the world crusaders and Zionists on this blessed front in Iraq and Syria and other provinces of the Islamic State and are giving this Ummah lessons of patience and determination, and commitment and trust just as their father Ibrahim (PBUH).

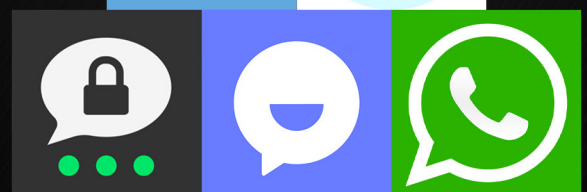
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Message



TO JOIN AT





INJURED



Sultan Aziz Azzam
(may allah protect him)



LION

Today was my fifth day at my friend's house due to continued airstrikes. Drone was targeting every living thing, my friend was already facing food shortages, but he would try to provide for me nevertheless. I was sitting on an old bed in a dark room and from the window I could hear drones buzzing above. I was getting tired, endless thoughts.... and all these thoughts were disturbing me. When I pondered upon the situation of my fellow muhajir then staying in the house for any longer didn't feel right, but I had no choice. As I raised my head above, the darkness spread even more.

I suddenly gazed outside the window and praised Al-lah. Now instead of drones, I was hearing thunder, so I took my gun and wore my cap. As I was about to knock on the door to call my friend, I saw the brother coming inside with a look of sadness on his face and his broken arm around his neck. He gave me Salam and said whilst laughing: What are you doing? You're happy as if it's Eid. I won't let you go like this.

He tried to reach me but I stepped back and said: No brother! It's better if I get going. I don't know if I'll find an opportunity like this again. The brother said while point-



ing at the bed: Please sit down, wait for the other brothers to come and if they don't come then I'll go with you. I said: I have already troubled you enough, I don't know for sure when the others will come. I have told them not to come until the work is done but if they come after I have left, then send them to me. Your injury is still not healed you take rest, I have a lot of work to do I can't stay any longer. And then I left the village. I crossed a mountain. I saw blood stains on white stones of the stream, it was a proof that there was an injured person nearby because the blood was fresh. I took a turn as the blood was not on the main path but instead the blood stains were going towards the mountain. I looked forward and saw a young man. He was sitting under a tree with a stick in his hand and his neck leaned down because of pain and fatigue. As I was about to reach him the man started to stand with the help of his stick. I quickly reached him and put my hand on his shoulder stopping him from standing up.

I hugged him. I repeatedly asked him: Where is your injury? When and how did all this happen? Was there a friend with you?

Instead of answering he tried to smile and with a weak voice he asked for water. I gave him water which he drank and said "Alhamdulillah". I placed my hand on his shoulder and pulled him closer. He placed his head on my chest and I started to remove the burnt hairs from his head and beard. He started talking while glancing at the "Speen Ghar" (white mountain, name of a high mountain in khurasan)

He said: For the past few days the Afghan Taliban (Emarat) have been attacking, but by the grace of Allah they didn't succeed, in the evening when their last attack failed and the night was dark then Air force came and started bombing. After that I was unconscious until far. In the morning I saw burned dead bodies of my brothers and broken weapons were all around. I heard someone calling, a brother was injured, so I stood up and carried him on my shoulders whilst

He said to me: you go and leave me here you are also injured and it's been so many days we haven't eaten anything; you won't be able to take me. But I said to him: "I can't just leave you like this to these brutal Americans. I stopped talking and placed my hand in my pocket. I said to him: You just be patient. I have some walnuts with me. His eyes filled with tears at this moment. He tried to escape from my arms. After many attempts, he finally sat down. I gave those bloodied walnuts to him and said: somehow, we must leave, Taliban will soon arrive.

I carried that brother on my back. We managed to

leave. I didn't have any more strength in me, we came downhill, walking and slipping. When the sun was shining right above our heads, we managed to get quite far away. Also drones started moving heavily at this point. We could also hear Takbir (Allahu Akbar) from above, we saw Taliban were raising their white flag on the burnt trees and were firing bullets out of joy. My friend looked at me and said alhamdulillah you took me along, these Americans in the name of Taliban took another place from us with the help of their Air force.

If only.... they wouldn't say Takbir. I asked him so where is your injured friend now? He said: Akhi he couldn't come any further and neither was I able to bring him on my back. He stayed there, when the clouds came and drones were gone, I left from there. OH! Show me your wound, maybe I can do something!

He showed me his leg. I saw his old green plastic boots were filled with blood. He said in a painful voice: Overall I'm fine. I closed these wounds but maybe they opened

somehow. I took the scarf from my head and I said to him: Show me! He grabbed my hand and tried to put it back on my head. He said: "your hair is long, don't remove your scarf. I fear that it will target you. All the mujahideen are looking up to you.

My eyes filled with tears; I couldn't breathe. I removed the burnt torn cloth: What are you saying Akhi, I can't even compare myself with the dust of your foot, don't worry, they are now hitting everyone. It doesn't matter if you have long hair or short, they are killing every living thing. I tied his wound with my scarf. I said to him: come on quickly, let's



go now!

He excused himself and said: Akhi, Inshallah I can walk by myself; you go quickly after crossing this mountain, then turn from the first village towards the stream there is a bombard house. There they treat the injured. Also, fellow friends will be there in sha Allah. Send them, so they can help the brother left behind. I tried but he refused. He said if you take me on your shoulders it will take too long and the other brother will die. I kissed his forehead and left.

After half an hour I reached the village. The village was so silent I could hardly see anyone except a few children and hens moving around the bombarded houses. I quickly escaped the village. Then I saw a house far ahead. When I came closer, I saw that the first floor of that double story house was damaged because of bombardment. The wooden doors were scattered all around the place, I couldn't find a door to enter then I saw a curtain made of

plastic bags

Between the trees. I went there and called out if there was someone inside. "Anybody here?". After a while a person came, he saw me and asked surprisingly "You and here? Are you injured?" He saw my hands and clothes filled with blood of the injured brother I met earlier, he didn't wait for my answer and asked me to enter. So, I walked silently after him in a dark room. In the corner of the room there were wooden stairs leading to another room below. I entered this room but it was so dark I couldn't see anything. That brother held my hand and said: you have just come from the light that's why you can't see perfectly, come behind me!

After a few moments, he stopped in front of a door where I could see light coming from the gaps of that door. He knocked, the door opened and we went inside. The room was lit up using solar light, enough that we could see each other with ease. The injured were lying on beds as I walked in everyone was looking at me with a surprise. My friend doctor hugged me and said: "Isn't it a weird coincidence, a few moments before I was treating a brother and he was praying for you that "O Allah protect him."

The friend who came along with me said: Azaam is a nice person. Doctor asked me: Where is your injury? I replied: Alhamdulillah, I'm fine. My hands and clothes got blood from a brother I met on my way, there was no water on my way to wash my hands. I didn't hear his answer, I requested him to send two or three brothers and a ride (donkey). The brother on the way was fine but the other brother has severe injuries.

The Doctor bowed his head in grief, his eyes filled with tears as he said while putting his hand on my shoulder: Brother, yesterday, an injured was being brought on a donkey they got bombarded, we haven't heard anything about them till now. Now when the clouds arrived, some brothers left for them. Now there are only two helpers left, I will send them. The Doctor ran to send them right away. There were injured people in the room. Some had bandages on their heads and some on their hands, I comforted them and told them that everything is going to be

fine. Everyone was delighted because of my presence, after a while the doctor and his friend arrived, and said: I have sent brothers.

He was ahead and I was walking behind him, we went to the opposite side from where I came in. There was another doctor friend he was washing the white clothes, he stood as we came. I asked why was he washing these instead of throwing them away?

He humbly answered: From a few days we are running short on everything that's why once we use them on a patient, we wash them and reuse them on another.

We were moving forward as we heard screams. I looked at the doctor with a questioning look? He said: Brother, there is a young man who was targeted by a drone, he has so much pain in his head and chest. And we don't have any painkillers, injections or any tablets. He entered the room so I followed him. The injured became silenced for a moment, he looked at me and I immediately went to him.

He held my hand firmly in his warm hands. He was in severe pain. He said: Finally, Allah allowed me to meet you. He said: Akhi I was wishing, if an Ameer (leader) would come! Can't you see the situation here? There are aren't any medication nor bandages, aren't you people worried about these wounded? I had no answers for his questions, I was speechless! Doctor said to him: brother don't blame the leaders for how the situation is. And brother Azzam doesn't even have the responsibility for this job. The Injured brother squeezed his eyes out of pain and started saying Allah, Allah. After a few moments he looked at me, he asked me to sit so I sat down beside his bed. He moved his hand towards me and grabbed me by my collar!

This time he said with a fierce voice: Look! if you trade the tears of widows and orphans, or if you trade the blood of the martyrs and these wounded or if you play with their wishes like the leaders of Taliban traded them, Then on the day of judgment there will be our hands and your collars. Just after that, he uttered Shahadah and his hands slipped off my collars. May Allah accept him.



O... Aya Sophia

A
little more
patience is
needed..!

Indeed, one of the great blessings of Allah The Almighty is that He, from time to time brings such events for His Mujahideen servants that their hearts become content by the guidance and their feet become firmer upon the path of truth more than ever. They become mature, while through these events the wickedness of the deviant people becomes more apparent and the corruption of their beliefs and the crookedness of the methodology is disclosed.

Some days ago, the Taghut of Turkey ordered the restoration of the Aya Sophia Mosque, which had been turned into a tourist museum by the Crusaders and the apostates, after the Muslims lost their dignity. Due to which the fountains of Shariah and its manifestations had dried up. And instead of the light of Tawheed, the darkness of Kufr and Shirk had spread all around.

And on this day, when the Taghoot Erdogan, who has ruled the region for decades and after an open war with the Islam and the people of Islam, is now announcing the restoration of this museum- like mosque. Nonetheless, the polytheistic manifestations will not be eliminated, nor shall be the intermixing stopped. So that the foundations of this mosque are not laid upon the principles of piety and righteousness but on the edge of the pit of hellfire, and so that it may act as a newer version of the Masjid Zirrar.

Hence, with this incident, the people who are astray were divided into many factions, and the lies of most of them were debunked, when they used to attribute themselves to the people of Islam while denying the Kufr of Democracy.

One of the factions said that it was not permissible to turn this museum into a mosque, as it is the cultural heritage of Christians. However, they are the people who openly rebel against the laws of Islam and insist on their disbelief. And on the top of the list are apostate muftis and evil scholars of Egypt and Turkey who are in fact the leaders of disbelief and atheism. So we just tell them that you have sunk far into the mire of your misguidance, and have forgotten that the Muwahid servants of Allah will surely conquer this region before the Day of Judgment. Thus, remember that day when the Crusaders will be able to save their lives by paying the Jizyah, but you cannot pay the Jizyah to save yourselves. Abdullah bin Amar (RA) that he said: **We were writing while sitting around the Messenger of Allah (peace and blessings of Allah be upon him). It was asked to him that which city will be conquered first, Constantinople or Rome? The Prophet (PBUH) said: No, the city of Hercules will be conquered first, that is, the Constantinople, (Mustadrik ulhakim, aldarmi).**

And yet there is another group which has declared this incident as a great victory for the Muslims and has

justified the disbelief of Democracy. These are the people who have betrayed the Ummah of Tawheed the most, and have mixed Shirk (polytheism) with their Tawheed (monotheism). At the top of the list are the apostate Ikhwan ul Murtadeen and their sidekick apostates who are spread across Arabia and other parts of the world, who for centuries have been deceiving the people with their misleading slogans. This group considers price of Tawheed as much as providing one-time meal or constructing highways and fixing the sewages. So, these people stake everything to achieve these malefic objectives, even their Faith.

With the reiterations that at least these interests can be achieved with this Kufri (infidel) Democracy. While they forget that they have traded their Tawheed for these vile interests. It is the word of Allah Almighty. Say: **Shall we not inform you of those who are most losers in deeds? These are the people who lost everything in the world and kept thinking that they are doing very good deeds. (Surat al-Kahf: 103, 104)**

And the third group among them are those who apparently accept the Kufr of democracy and showoff their Tawheed to the people. But when a democratic Taghoot takes such a step to gain the support of the people, this group does not remain behind in collecting their share. They do not miss any opportunity of felicitating the Tawagheet and chanting their slogans. These are the people who have been collecting the money from the people of Islam for many years in the name of enforcing the Shari'ah and jihad. However, when the people of Tawheed established jihad up on the correct methodology and enforced the Shari'ah of the Lord of the Worlds upon every strong and the weak, they were the very ingrate ones who fought against the Shariah and shed the blood of the followers of the Tawheed. At the top of the list are the fool of the ummah, the apostate, "Zawahiri's Al-Qaeda", and their imam the apostate "Taliban", whose Kufr has been exposed to the east and the west. And with them are some blind fools and ignorant ones who are beaten up by these apostates every now and then, but still do not stop following their footsteps, such as the Tehreek-e-Taliban Pakistan (TTP) and some other militias like it, who still do not understand the difference between Pakistan's Tawagheet and Turkey's Tawagheet.

We ask these militias that if it is permissible to felicitate the Tawagheet just because of the opening of a mosque, then where were these militias when the Taghoot of Pakistan reopened the Red Mosque after the bloodshed?

Therefore, their leadership because of the leaving of the group of Muslims and fighting against them have become crinkly. However, to the clear apostates among them, we

tell them to prepare their necks every night, for our knives, and beware. By Allah, your fortresses will not be of any vantage against the vengeance of Allah. And those of them who are in their temptations and heedlessness, we warn them to regain their consciousness, and repent before our domination. And whoever disregards it will only blame himself eventually!

Moreover, no matter how many misguided people increase in their numbers and no matter how vague the truth may become, yet the truth survives, and those who seek it keep on reaching it. Because the criterion and standard for them is the Book of Allah and Sunnah of Messenger (PBUH), and their guide is the comprehension of righteous Companions and the Salaf. The majority and support of the people and the historical and national achievements does not matter to such seekers.

It is narrated on the authority of Abu Hurayrah that the Messenger of Allah (PBUH) said: A group of my ummah will

always fight at the gates of Damascus and its surroundings, and at the gates of Jerusalem and its surroundings. Those who leave them helpless will not be able to harm them in the least, they will stick to the truth until the Hour comes.

So today every keen observer has witnessed who is fighting against the Jews, Christians and the apostates at the gates of Damascus and Jeru-



salem. Infect, they are the Taifa Mansoorah- the victorious group and this is the Islamic State. Because its soldiers do not become overjoyed with these childish announcements of the Tawagheet, nor are they afraid of any of the enemies of Islam. Rather, the eyes of its soldiers are insightful with the light of the Book of Sunnah. Even though they are fighting at the gates of Damascus and Jerusalem, but their route passes through Rome, Constantinople and the Arabian Peninsula. Abdullah ibn Bashir al-Khathami narrates from his father that he heard the Prophet (PBUH) saying: **You will surely conquer Constantinople, so its leader will be the best leader and that army will be the best, (Munad e Ahmad).**

By the will of Allah, that day is not far away when the Mawahideen servants of Allah will enforce His law on the land of Turkey, and His religion will be established with its perfection. The foundation of the Aya Sufia Mosque and other similar mosques will be set upon the Tawheed and Taqwa. And then the domination of Taghoot over the houses of Allah shall be over. Then afterwards, the Tawagheet shall never be able to use these holy houses for their wicked interests.

So, we pray to Allah that He makes all this possible for His servants as soon as possible. Ameen.

Worship in the First 10 Days of Dhul-Hijjah

- Among the days of worship which Allah has preferred over all the other days of the year are the first 10 days of Dhul-Hijjah. Ibn 'Abbaas, may Allah be pleased with him, reported that the Prophet, sallallaahu 'alaihi wa salam, said: "There are no days in which righteous deeds are more beloved to Allah than these 10 days. meaning the ten days of Dhul-Hijjah."

- Allah's messenger sallallaahu 'alaihi wa salam encouraged Muslims to do Dhikr of Allah in abundance during these days as in his statement, "There are no days that are more significant in the sight of Allah, and [no days] in which a [good] deed is more beloved to Him than these ten days, so make abundant tahlil, takbir, and tahmid in them" (Sahih; Reported by Ahmad and others).

- The ten days of Dhul-Hijjah include the day of Arafah when Allah Azzawajal perfected His religion. Fasting on this day will expiate for the sins of two years. Abu Qatadah al-Ansari narrated, saying, "Allah's Messenger sallallaahu 'alaihi wa salam said, 'I anticipate from Allah that fasting the Day of 'Arafah will expiate for [the sins of] the year before it and the year after it'" (Reported by Muslim).

- These ten days also mark the beginning of the days of Hajj. One of the best deeds that one can do during these days is to perform Umrah and Hajj to the Sacred House of Allaah if one is able to. The Messenger of Allah said: 'from one 'Umrah to another is an expiation for what comes in between [of sins], and Hajj without sins brings no reward less than Paradise.

- These ten days include the day of sacrifice where the abd of Allah intends to come closer to Allah by slaughtering the udhiyah. It is a deed that Allah's Messenger sallallaahu 'alaihi wa salam persisted upon, as did his companions. Ibn 'Umar narrated, saying, "Allah's Messenger sallallaahu 'alaihi wa salam lived in Madinah for ten years, slaughter [the udhiyah each year]" (Reported by at-Tirmidhi, who declared it hasan). Ibnul-Qayyim states, "And he sallallaahu 'alaihi wa salam would not leave off the udhiyah" (Zad al-Ma'ad).

- This golden opportunity should be utilized to increase in our prayers, supplications, charity and to wage Jihad in the path of Allah and to spend one's wealth for Allah's sake. May Allah enable us to reach the first ten days of Dhul-Hijjah and aid us during these days in remembering Him, being grateful to Him, and worshiping Him. Allahuma Ameen.



SAWT-AL-HIND

Ansar ul khilafah in Hind

Dhul Hijjah 1441 H